

SEMINAR at Wisdom's Goldenrod, Hector, NY
with Anthony Damiani (AD)
December 4, 1974
ASTROLOGY; THEORY
with Appendix: AB Class Notes 1974 1204.

TOPIC: Astrology

SUBJECT: Theory

SUBSUBJECTS: Samkhya Terms and Aries-Cancer, Leo-Scorpio, Sagittarius-Pisces

CONTENTS:

Aries-Gemini as ahamkara vrittis

Cancer -- taking the activity of the willing as a function (bhava)

Cancer -- reflection of ahamkara (I) as 'me'

Reflective knowledge

Chart is manifestation of willing of epistemological subject

Cancer as 'touch'

Buddhi vrittis produce bhavas

Scorpio -- separates given feltness of world into subject and object

Distinguishing process independent of object or subject

Leo-Scorpio and substance of being as feltness

Raga as attachment to the substance of one's own being

Dharma and adharma

DIAGRAMS appended to this transcript:

- FIGURE 1974 1204-1-AB. Ahamkara seeing/willing split into seer/willer and seen/willed.
- FIGURE 1974 1204-2-AB. Buddhi Vrittis.

RETYPE AND REFORMATTED by IT 2023

NOTES:

- **RETYPE PARTIAL TRANSCRIPT (hence V10).** From 1974 1204 ASL Astrology Theory 01p.PDF (formerly 1974 1204 ASL natal 1130 end and 1204 01p.PDF). THERE ARE NO AUDIO CASSETTE TAPES EXTANT.
- The first part of 1974 1204 ASL Astrology Theory 01p.PDF duplicates the end of 1974 1201 ASL Astrology Theory 03p.PDF (formerly 1974 1130 ASL natal chart principles seminar Tony 4p.PDF).
- AB class notes have been appended because they contain information and diagrams that the partial transcript does not have and thus help round out the class. Retyped from Alan

Notes 4 KCB Plato Astrology 1973-1977.PDF. All capitalization and punctuation corrected, all abbreviations and astrological glyphs spelled out in AB class notes.

- All spelling and punctuation errors have been corrected in Scan File.

1974 12/04 SEMINAR at Wisdom's Goldenrod Astrology; Theory

[File 1974 1204 ASL Astrology Theory 01p.PDF (formerly 1974 1204 ASL natal 1130 end and 1204 01p.PDF) Begins]

12/4/74

Tim: Aries -- the will to become which has no object.

Tony: Willing considered independently of the goal.

Tim: Taurus -- the durability of will itself which is taken as the substance of the mind.

Tony: Taurus is substantially conceiving the willing process.

Tim: Gemini taking the successiveness of change as an ordering process and anticipating an individual approach to experience. Aries, Taurus, and Gemini are ahamkara-vrittis and arise together. Vritti manifests objects. Bhava is reference to objects. Cancer is the empirical subject that refers back to the I. It is the only bhava of Ahamkara.

Tony: Cancer is like the physical organ of eyesight, or physical function of eyesight. Aries, Taurus and Gemini are the content. Abhimana is the result of reflecting on the contents of experience. Cancer as a result of functioning conceives itself separate from the content, which is false. Abhimana is conceit of the I. The eye and content come together. Cancer conceives them to be separate. Simultaneous with the willing experience, Cancer is experienced as an I. Cancer is the organ I -- you say what is this I and I say these contents (Aries, Taurus, Gemini). Cancer is the one who thinks he has these objects, but the possession is imaginary. Ahamkara is reflected in Cancer as a me. When we consider reflective knowledge it is knowledge detached from the object or abstracted from the object and conceived of in itself. You consider the image detached from the functioning of the sense organs and as existing in its own right (abhimana). This is all in terms of willing alone. We tend to clothe willing materially. It's conceit to think you can separate the sense from the image and say the image exists per se.

Thinking, willing and feeling have to be going on simultaneously to have a manifested universe.

Ontologically a structured personality, a working hypothesis which is constantly transforme[d]. But there is no self-existent entity (ego).

[File 1974 1204 ASL Astrology Theory 01p.PDF (formerly 1974 1204 ASL natal 1130 end and 1204 01p.PDF) Ends]

APPENDIX: AB CLASS NOTES FOR 1974 1204

[Retyped from Alan notes 4 KCB Plato Astrology 1973-1977.PDF.]

[Alan Notes 1974 1204 Begin]

12/4/74 Astrology Seminar

Ahamkara vrittis, vritti manifests object

Aries -- willing without object -- object as process/vritti

Taurus -- substantially conceiving the willing process -- object as object

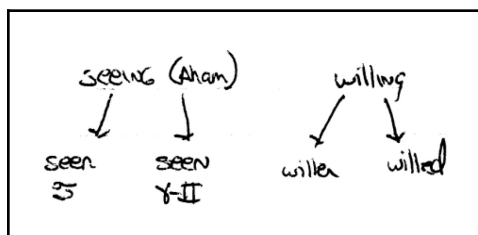
Gemini -- orderedness of willing -- object as subject

Cancer -- taking the activity of the willing as a function (bhava). Reflection of Witness-I within the vritti which is taken to be the true subject.

Aries-Gemini -- content of ahamkara

Cancer -- function of ahamkara -- conceives of itself apart from Aries-Gemini -- which is impossible.

Reflection of ahamkara (I) as a 'me'. An image of the world produced by the functioning of the senses, which then claims for itself an independent being as subject of that experience. Creates experience.



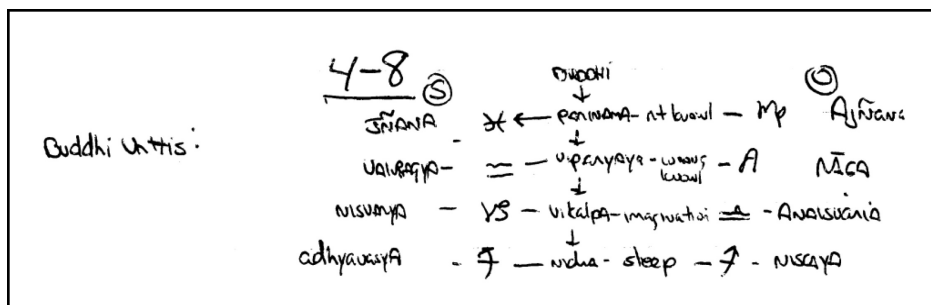
[FIGURE 1974 1204-1-AB. Ahamkara seeing/willing split into seer/willer and seen/willed. Aham = Ahamkara. Facsimile scan from AB class notes.]

The entirety of the chart is a manifestation of the willing of the epistemological subject (ahamkara as tattva, a result of the functioning of the Overself) (which has willing (ahamkara as cause), feeling, thinking).

Epistemological subject is embodied in these three ways.

Cancer -- 'touch' -- appropriation activates your karma -- soul enters -- higher meaning of touch (touch is that actualization). Ahamkara bhava. Actualizes the beginningless ignorance which was latent.

Differentiation of the instincts.



[FIGURE 1974 1204-2-AB. Buddhi Vrittis. S= Subject; O = Object; Rt knowl = Right knowledge; Wrong knowl = Wrong knowledge. Facsimile scan from AB class notes. The last line of this diagram is cut off of scan and not reproduced here.]

Buddhi vrittis taken as subject or object produce bhavas.

Scorpio -- separates the given feltness of the world into a subject and object. The act of distinguishing the subject and object and trying to know the felt givenness of the world.

Distinguishing process independent of object or subject.

Libra -- culmination of distinguishing in the object.

Leo -- substance of being as a feltness.

Virgo -- substance of being as a feltness distinguished.

Libra -- substance of being as a feltness distinguished into the object.

Scorpio -- substance of being as a feltness distinguished into the object and bound to it as dharma or adharma (the use you put your instincts to -- in or out of conformity with the basic instinct embedded in your substance).

Raga is attachment to the substance of one's own being. Tanmatra underlies whole chart -- Leo is the attachment to that substance.

Libra -- you face objective experience and also the fact that you as a subject are part of that objective experience.

Dharma -- going in conformity with the laws of one's own being.

Adharma -- going against the laws of one's own being.

[In reference to dharma/adharma]: The kind of attitude you have leaves an unconscious deposit on your subtle body.

[Alan Notes 1974 1204 End]