

**WISDOM'S GOLDENROD, ALAN BERKOWITZ CLASS NOTES  
(TYPED)  
APRIL 30, 1978  
HINDUISM; VEDANTA & NYAYA**

TOPIC: Hinduism

SUBJECT: Vedanta & Nyaya

SUBSUBJECT: Manas

TYPED AND REFORMATTED by IT 2022

NOTES:

- **RETYPE HANDWRITTEN NOTES (hence V08).** From Alan Notes 02 1977 to 06 1979.PDF.
- All capitalization and punctuation corrected, abbreviations spelled out.

## **1978 04/30 at Wisdom's Goldenrod Hinduism; Vedanta & Nyaya**

[Alan Notes 0430 1978 Begin]

4/30/78

The Vedantic analysis is from within the point of view of manas, therefore difference is impossible; since all experience is within manas, it is a whole.

The Nyaya attempts to stand outside of manas and develop an objective philosophy.

Within the content of knowledge (as distinguished from the knowing), you can establish distinction but from the standpoint of knowing it is homogenous.

former = Nyaya

latter = Vedanta

[Alan Notes 0430 1978 End]