

WISDOM'S GOLDENROD, ALAN BERKOWITZ CLASS NOTES
(TYPED)
JUNE 11, 1978
HINDUISM; VEDANTA; TRUTH AND FALSITY

TOPIC: Hinduism
SUBJECT: Vedanta

SUBSUBJECTS: Truth and Falsity, Nyaya, Buddhism, Samkhya

DIAGRAMS embedded in these notes:

- FIGURE 1978 0611-1-AB. Four Views of True and False as Intrinsic and Extrinsic in Buddhism, Vedanta, Samkhya, and Nyaya.
- FIGURE 1978 0611-2-AB. Vesica Intersection of True and False; Senses as Entrances and Exits of Knowledge.

TYPED AND REFORMATTED by IT 2022

NOTES:

- **RETYPE** **HANDWRITTEN NOTES** (hence **V08**). From Alan Notes 02 1977 to 06 1979.PDF.
- All punctuation corrected, abbreviations spelled out.

1978 06/11 at Wisdom's Goldenrod Hinduism; Vedanta; Truth and Falsity

[Alan Notes 0611 1978 Begin]

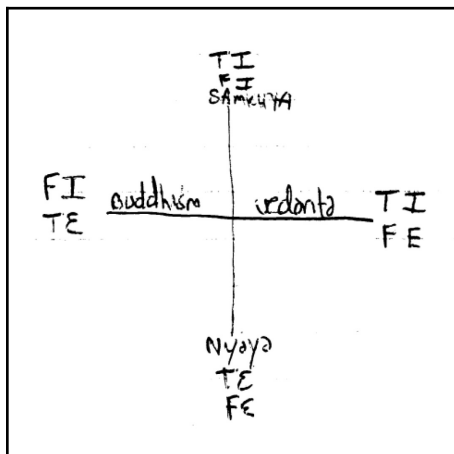
6/11/78

T - true

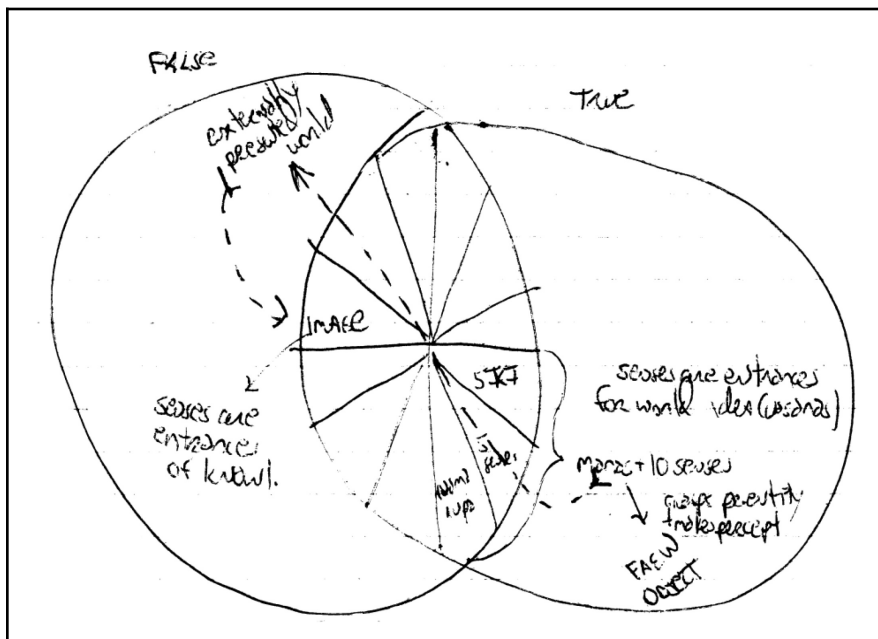
F - false

I - intrinsic

E - extrinsic



[FIGURE 1978 0611-1-AB. Four Views of True and False as Intrinsic and Extrinsic in Buddhism, Vedanta, Samkhya, and Nyaya. Facsimile scan from AB class notes.]



[FIGURE 1978 0611-2-AB. Vesica Intersection of True and False; Senses as Entrances and Exits of Knowledge. Knowl. = Knowledge; 4th house = Nama Rupa, 5th house = 5 Senses, 6th

house = 5 Karma Indriyas (5KI); Pr. entity = Prakritic entity; FAEW = Fire Air Earth Water.
Facsimile scan from AB class notes.]

Nyaya view is from vesica (manas) -- True and False are both extrinsic (external to manas). Buddhist --
whole 11th and 12th is false, only 10th (alaya) true.

[Alan Notes 0611 1978 End]