

WISDOM'S GOLDENROD, ALAN BERKOWITZ CLASS NOTES
(TYPED)
JULY 5, 1978
BUDDHISM; IDEA OF MAN

TOPIC: Buddhism

SUBJECT: Idea of Man

SUBSUBJECTS: Fixed Cross, Zodiac, Five Dhyani Buddhas, Five Cosmic Skandhas, Vesica, Manas, Nyaya (Eight Categories), Trikaya

BOOKS READ FROM OR REFERENCED:

- Manly Palmer Hall, *The Secret Teachings of All Ages*
- Rene Guenon, *The Symbolism of the Cross*
- C.G. Jung, CW 14, *Mysterium Coniunctionis*, "The Journey through the Planetary Houses" (in Chapter III)
- Lama Anagarika Govinda, *Foundations of Tibetan Mysticism*

DIAGRAMS embedded in these notes:

- FIGURE 1978 0705-1-AB. Fixed Cross.
- FIGURE 1978 0705-2-AB. One Infinity Bound and Fixed Cross.
- FIGURE 1978 0705-3-AB. Parasamvit, Shiva, and Shakti in First Three Signs/Houses.
- FIGURE 1978 0705-4-AB. Epistemology and Fixed Cross.
- FIGURE 1978 0705-5-AB. Manas, Conscious, and Unconscious.
- FIGURE 1978 0705-6-AB. Table correlating Skandhas, Elements, Emotions, Dhyani Buddhas, Consorts, and Transformations.
- FIGURE 1978 0705-7-AB. Vesica and Eight Categories of Nyaya.
- FIGURE 1978 0705-8-AB. Dhyani Buddhas, Bodhisattvas, Historical Buddhas, and Vesica.
- FIGURE 1978 0705-9-AB. Vesica, Fixed Rulers, Elements, and Skandhas.
- FIGURE 1978 0705-10-AB. Three Levels of Fire Skandha.
- FIGURE 1978 0705-11-AB. Three Levels of Manjushri and Four Elements correlated with Twelve Houses.
- FIGURE 1978 0705-12-AB. Three Levels of Fire Skandha Producing Our Experience.
- FIGURE 1978 0705-13-AB. Three Levels of Earth Skandha Producing Our Experience.
- FIGURE 1978 0705-14-AB. Four Quadrants of Vesica and Two Skandhas.
- FIGURE 1978 0705-15-AB. Four Quadrants of Vesica and Five Skandhas.

TYPED AND REFORMATTED by IT 2022

NOTES:

- **RETYPE** **HANDWRITTEN** **NOTES** (hence **V08**). From Alan Notes 02 1977 to 06 1979.PDF.
- All spelling, capitalization, and punctuation corrected, abbreviations and astrological glyphs spelled out.

1978 07/05 at Wisdom's Goldenrod Buddhism; Idea of Man

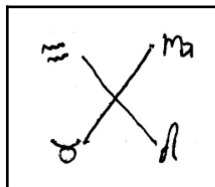
[Alan Notes 0705 1978 Begin]

7/5/78 Buddhism

Bible -- Vision of Ezekiel

See Manly Palmer Hall picture -- *Secret Teachings of All Ages*, Ch. CXXV [Note: Manly Palmer Hall, *The Secret Teachings of All Ages*, "Qabbalistic Keys to the Creation of Man," The Vision of Ezekiel, from The "Bear" Bible.]

Man, bull, lion, eagle -- fixed cross.



[FIGURE 1978 0705-1-AB. Fixed Cross. Facsimile scan from AB class notes.]

Whole zodiac is a living animal, the true existent, of which each sign reveals a particular aspect.

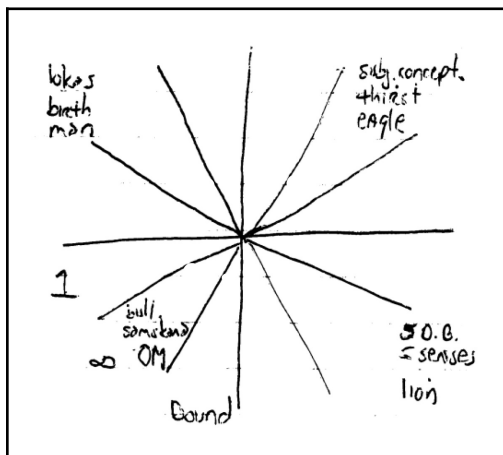
3 Platonic levels of soul: lion (Leo), man (Aquarius), hydra-headed beast (Cancer to Sagittarius).
Taurus is left out.

Guenon -- *Symbolism of the Cross*, Ch. 2. [Note: Rene Guenon, *The Symbolism of the Cross*.]

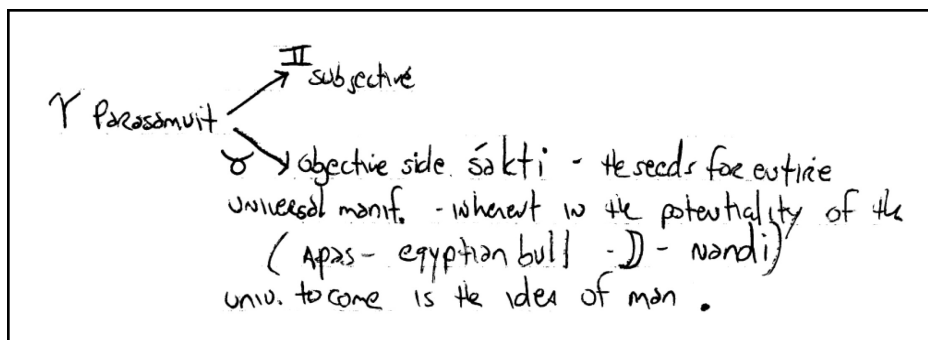
Zodiac is a sensible representation of Phanes.

Ultimate goal of zodiac is to evolve universal man who embodies fully all these principles.

Taurus is generally left out of fixed cross.



[FIGURE 1978 0705-2-AB. One Infinity Bound and Fixed Cross. 5 D. B. = 5 Dhyani Buddhas; Subj. Concept. = Subjective Conception. Facsimile scan from AB class notes.]



[FIGURE 1978 0705-3-AB. Parashamvit, Shiva, and Shakti in First Three Signs/Houses. Manif. = Manifestation; Univ. = Universe. Facsimile scan from AB class notes.]

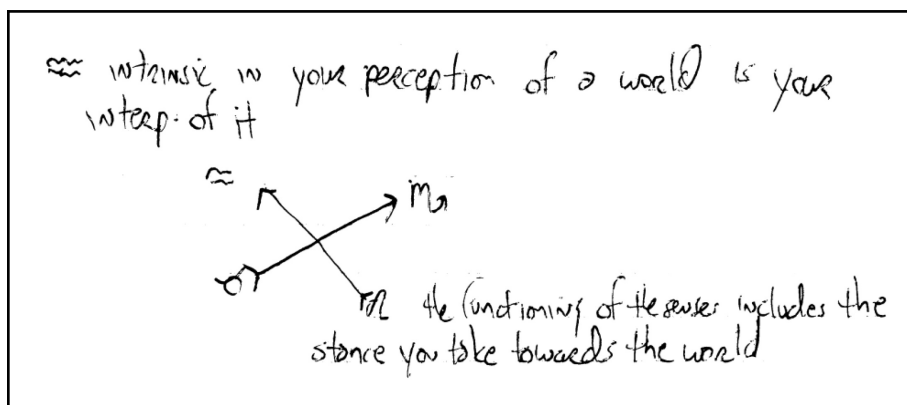
The Idea of Man is a samskara (Taurus) in the Mind of God.

Leo -- 5 Dhyani Buddhas represent the Idea of Man (Jivatma). 5 innate principles inherent in you which actualize and unfold the Idea of Man.

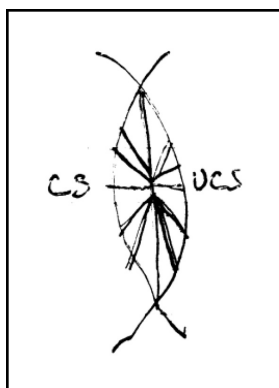
A Dhyani Buddha presides over the functioning of each sense organ -- 5 Dhyani Buddhas and 5 senses constitute the totality of your experience of a world.

Leo-lion, anger is productive of the notion of an I: cock (lust), snake (anger), pig (stupidity)

Scorpio -- eagle, Scorpio -- incorporeal universe as Ideas in motion without matter. (example - dream)



[FIGURE 1978 0705-4-AB. Epistemology and Fixed Cross. Interp. = Interpretation. Facsimile scan from AB class notes.]



[FIGURE 1978 0705-5-AB. Manas, Conscious, and Unconscious. Cs = Conscious; Ucs = Unconscious. Facsimile scan from AB class notes.]

The goal of cosmic manas is to produce individual ones.

Jung -- *Mysterium Coniunctionis* -- "Journey Through Planetary Houses" [Note: C.G. Jung, CW 14, *Mysterium Coniunctionis*, "The Journey through the Planetary Houses" (in Chapter III).]

Gemini -- receptacle or identity of man -- bound.

Fixed signs refer to aspects of his essence or consciousness.

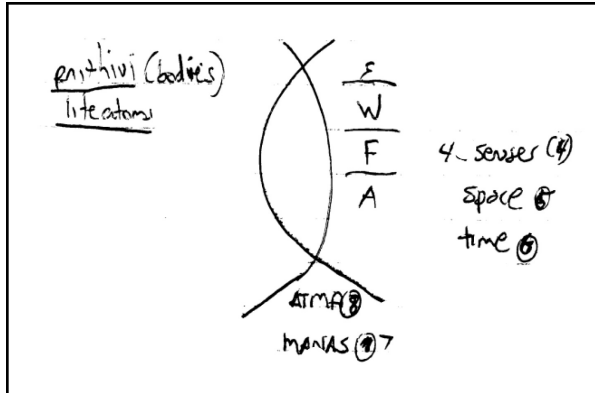
object to be purified			result of purification		
Skandha	Element	Emotion	Dhy. B.	Consort	Transformation
perception	W	separation, hatred	Aksobhya	Maniki	mirror-like wisdom
feelings	F	self-cent. feeling	Amida	Pandara	distinctness of all aspects of existence
CS	ether	ignorance	Uttarochana	vajradhatu virsuani	univ. law
samskara	A	ego bound karma	Amogha siddhi	tara	All permeating wisdom
Rupa	E	indiv. corporeality	Katva sambhava		action-free "not bound by karma"
(chart may not be correct)					equality

[FIGURE 1978 0705-6-AB. Table correlating Skandhas, Elements, Emotions, Dhyani Buddhas, Consorts, and Transformations. Dhy. B. = Dhyani Buddha; Cs = Consciousness; W F A E = Water Fire Air Earth; Indiv. = Individual; Univ. = Universal. Facsimile scan from AB class notes.]

5 skandhas -- Govinda [Note: Lama Anagarika Govinda, *Foundations of Tibetan Mysticism*.]

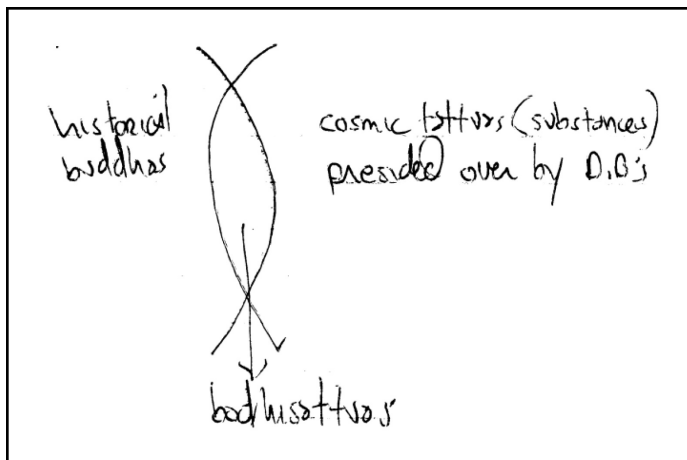
8 categories of Nyaya are from viewpoint of buddhi.

Function of manas is to produce an apparent entity = pudgala (Pisces).

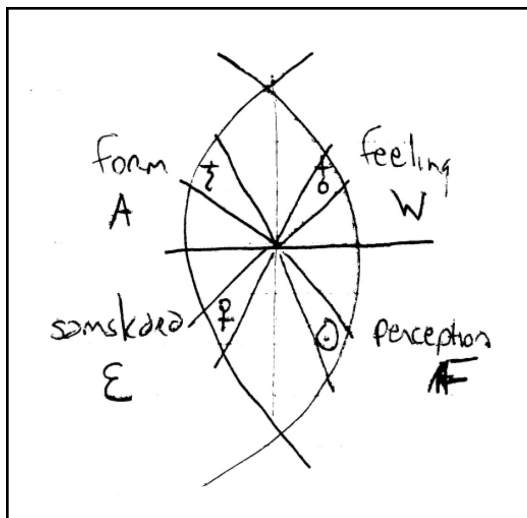


[FIGURE 1978 0705-7-AB. Vesica and Eight Categories of Nyaya. E W F A = Earth Water Fire Air. Facsimile scan from AB class notes.]

Nyaya categories [few words missing in scan]: non-existence (abhava), particularity (vishesa), qualities (gunas), inherence (samavaya), contact (samyoga) [few words missing in scan] -- qualities superimposed on substance by [one or more words missing in scan]

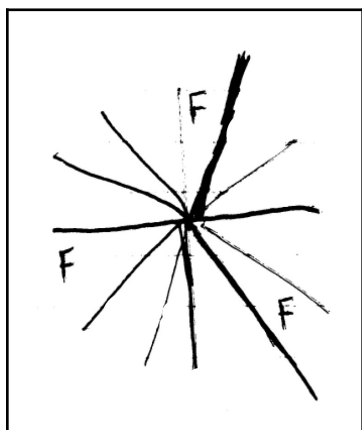


[FIGURE 1978 0705-8-AB. Dhyani Buddhas, Bodhisattvas, Historical Buddhas, and Vesica. D.B.'s = Dhyani Buddhas. Facsimile scan from AB class notes.]



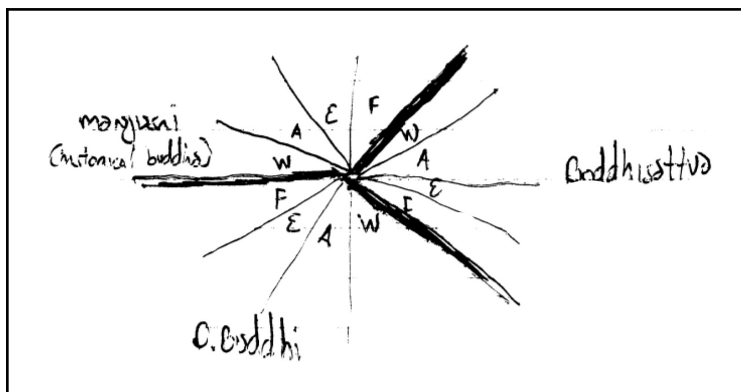
[FIGURE 1978 0705-9-AB. Vesica, Fixed Rulers, Elements, and Skandhas. E F W A = Earth Fire Water Air. Facsimile scan from AB class notes.]

Venus, Sun, Mars, Saturn -- fixed rulers have Aries as their paradigm (Mars, Sun, Venus, Saturn).



[FIGURE 1978 0705-10-AB. Three Levels of Fire Skandha. F = Fire. Facsimile scan from AB class notes.]

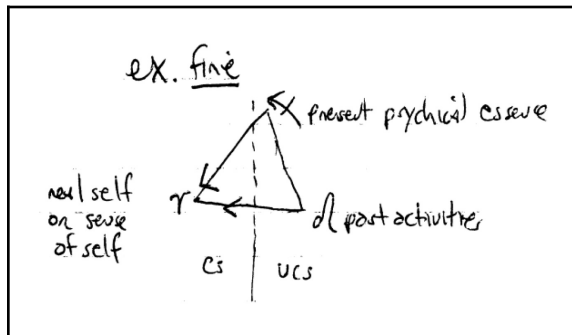
Each skandha appears 3 times (—) according to the Trikaya -- Dharmakaya, Sambhogakaya, Nirmanakaya.



[FIGURE 1978 0705-11-AB. Three Levels of Manjushri and Four Elements correlated with Twelve Houses. D. Buddhi = Dhyani Buddha; F E A W = Fire Earth Air Water. Facsimile scan from AB class notes.]

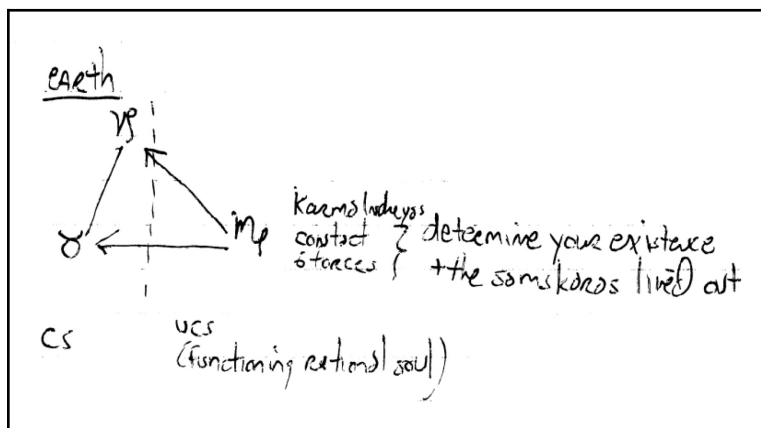
Manjushris preside over the development of each race.

Activity of 3 levels operate together within the vesica to produce our vehicles.



[FIGURE 1978 0705-12-AB. Three Levels of Fire Skandha Producing Our Experience. Ex. = Example; Cs = Conscious; Ucs = Unconscious. Facsimile scan from AB class notes.]

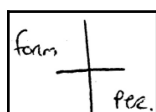
Sagittarius and Leo are building up your real (true) identity.



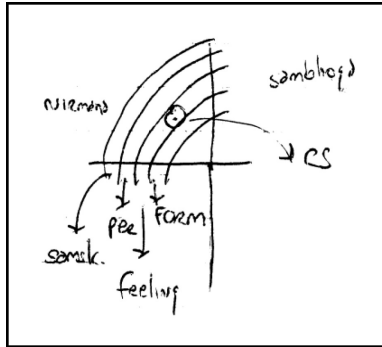
[FIGURE 1978 0705-13-AB. Cs = Conscious; Ucs = Unconscious. Facsimile scan from AB class notes.]

Water -- material (rupa) and its ordering (subjective conception) create your perceived world (Pisces).

4 quadrants of vesica correspond to 4 levels of fourth quadrant of metaphysical chart.



[FIGURE 1978 0705-14-AB. Four Quadrants of Vesica and Two Skandhas. Per. = Perception. Facsimile scan from AB class notes.]



[FIGURE 1978 0705-15-AB. Four Quadrants of Vesica and Five Skandhas. Sambhoga = Sambhogakaya; Nirmana = Nirmanakaya; Cs = Consciousness; Samsk. = Samskaras; Per. = Perception. Facsimile scan from AB class notes.]

[Alan Notes 0705 1978 End]