

WISDOM'S GOLDENROD, ALAN BERKOWITZ CLASS NOTES
(TYPED)
JULY 19, 1978
BUDDHISM; INSTINCT

TOPIC: Buddhism
SUBJECT: Instinct

SUBSUBJECTS: Etheric Formative Forces, Jung, Nidana Chain, Elements and Stupa, Vesica and Four Gnostic Functions, Alchemical Wheel

BOOKS READ FROM OR REFERENCED:

- Guenther Wachsmuth, *The Etheric Formative Forces in Cosmos, Earth and Man: A Path of Investigating Into the World of the Living*
- C.G. Jung, CW 7, *Two Essays on Analytical Psychology*
- C.G. Jung, CW 8, *The Structure and Dynamics of the Psyche*, "On Psychic Energy"

DIAGRAMS embedded in these notes:

- FIGURE 1978 0719-1-AB. Nidana Chain correlated with Last Four Houses of the Metaphysical Chart.
- FIGURE 1978 0719-2-AB. Conflict between Ego and Instinct (Physical, Etheric, Astral).
- FIGURE 1978 0719-3-AB. Elements and Stupa.
- FIGURE 1978 0719-4-AB. Vesica, Four Gnostic Functions, and Soul Ring Dignities.
- FIGURE 1978 0719-5-AB. Nidana Chain correlated with Alchemical Wheel and Last Four Signs.

TYPED AND REFORMATTED by IT 2022

NOTES:

- **RETYPE HANDWRITTEN NOTES (hence V08).** From Alan Notes 02 1977 to 06 1979.PDF.
- All spelling, capitalization, and punctuation corrected, abbreviations spelled out.

1978 07/19 at Wisdom's Goldenrod Buddhism; Instinct

[Alan Notes 0719 1978 Begin]

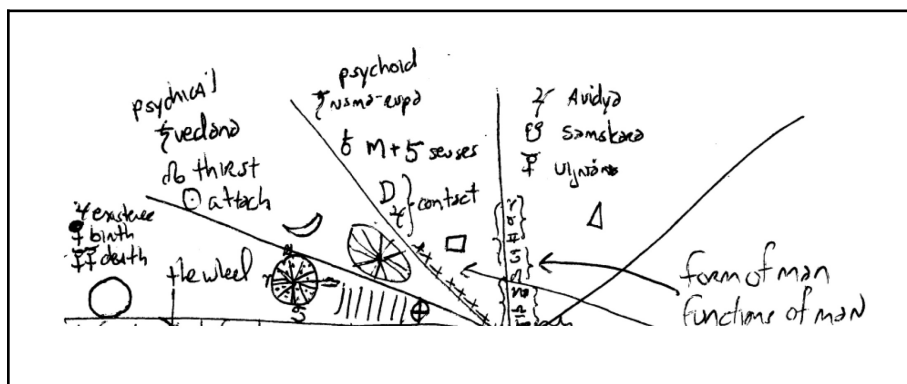
7/19/78

Buddhism -- Instinct

Wachsmuth -- *Etheric Formative Forces*

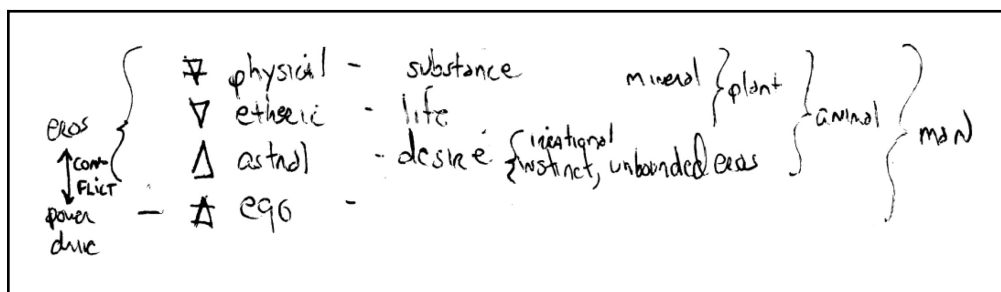
Siphonophoran -- animal instinct

[Note: Guenther Wachsmuth, *The Etheric Formative Forces in Cosmos, Earth and Man: A Path of Investigating Into the World of the Living*, pp. 184-194.]



[FIGURE 1978 0719-1-AB. Nidana Chain correlated with Last Four Houses of the Metaphysical Chart. M = Manas. Attach = Attachment. Facsimile scan from AB class notes.]

An entity is constituted by a number of organs which its functions have produced for itself and which are distinct but functioning as a pseudo-unity (entity is composed of heaps).



[FIGURE 1978 0719-2-AB. Conflict between Ego and Instinct (Physical, Etheric, Astral). Facsimile scan from AB class notes.]

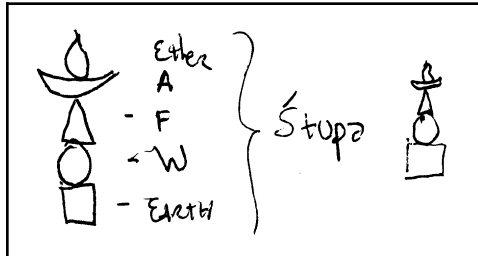
Jung -- Volume 7 -- paragraphs 151, 150 -- conflict between ego and instinct. [Note: C.G. Jung, CW 7, *Two Essays on Analytical Psychology*.]

Jung -- conflict is between ego and first three principles (unconscious or instinct).

[Jung] is an undisguised Tantrik.

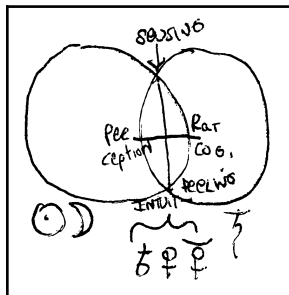
Volume 8, p. 8, Psychic Energy [Note: C.G. Jung, CW 8, *The Structure and Dynamics of the Psyche*, “On Psychic Energy”.]

Paragraphs 83, 88, 91, 92, 93, 94, 234-5, 241, 243, 270, 277



[FIGURE 1978 0719-3-AB. Elements and Stupa. A F W = Air Fire Water. Facsimile scan from AB class notes.]

Sidpa bardo -- initiation into the astral world (of instincts).



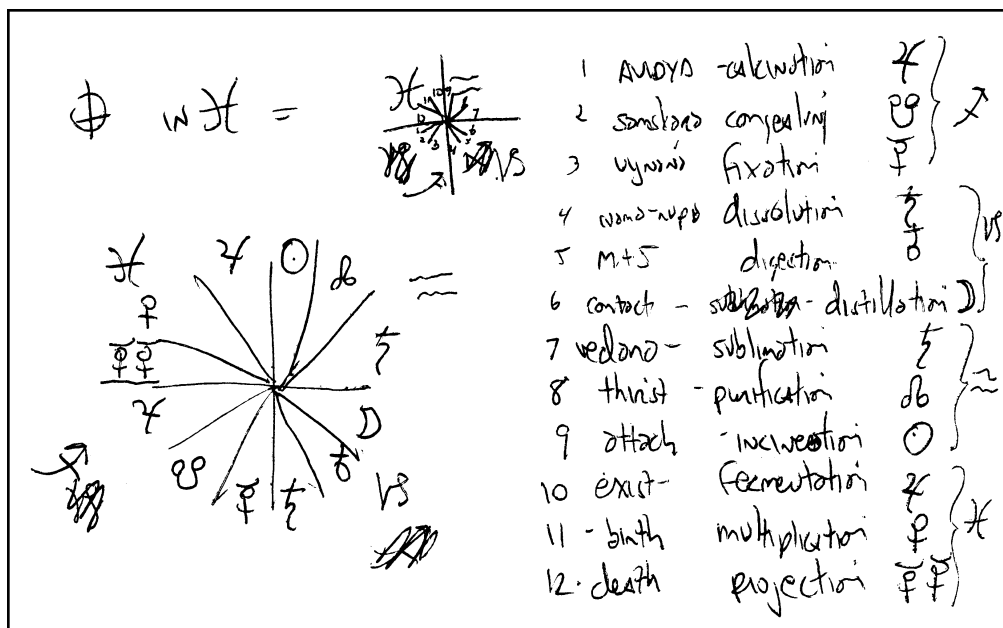
[FIGURE 1978 0719-4-AB. Vesica, Four Gnostic Functions, and Soul Ring Dignities. Rat. Cog. = Rational Cogitation; Intuit = Intuition. Facsimile scan from AB class notes.]

Paragraph 277: Instinct = psychical essence which projects itself as a physical image and a mental aspect which experiences it through archetypes.

Jung's inborn faculty of perception and apprehension are the gnostic functions -- a priori modes of intuition.

The vesica (soul) is the prior postulate of the entity which I am.

Psychic organs or instincts are embedded in life, not the body.



[FIGURE 1978 0719-5-AB. Nidana Chain correlated with Alchemical Wheel and Last Four Signs. M + 5 = Manas and Five Senses; Attach = Attachment; Exist = Existence. Facsimile scan from AB class notes.]

Buddhist Stupa is in Pisces (Earth).

[Alan Notes 0719 1978 End]