

WISDOM'S GOLDENROD, ALAN BERKOWITZ CLASS NOTES
(TYPED)
JULY 26, 1978
BUDDHISM; INSTINCT

TOPIC: Buddhism
SUBJECT: Instinct

SUBSUBJECTS: Astral Body, Etheric Formative Forces, Nidana Chain

BOOKS READ FROM OR REFERENCED:

- H.P. Blavatsky, *Isis Unveiled, Vol. 1—Science*
- G.R.S. Mead, *The Doctrine of the Subtle Body in Western Tradition*
- Plato, *Phaedrus*
- Guenther Wachsmuth, *The Etheric Formative Forces in Cosmos, Earth and Man: A Path of Investigating Into the World of the Living*

DIAGRAMS embedded in these notes:

- FIGURE 1978 0726-1-AB. Elements and Etheric Formative Forces.
- FIGURE 1978 0726-2-AB. Etheric Formative Forces and Process of Manifestation and Decay.
- FIGURE 1978 0726-3-AB. Nidana Chain Vesica in Metaphysical Chart.

TYPED AND REFORMATTED by IT 2022

NOTES:

- **RETYPE HANDWRITTEN NOTES (hence V08).** From Alan Notes 02 1977 to 06 1979.PDF.
- All capitalization and punctuation corrected, abbreviations and planetary glyph spelled out.

1978 07/26 at Wisdom's Goldenrod Buddhism; Instinct

[Alan Notes 0726 1978 Begin]

7/26/78

INSTINCT

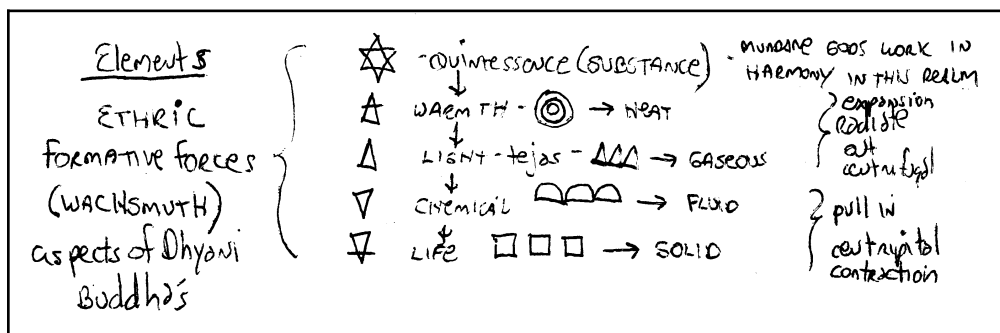
Isis Unveiled -- Instincts [Note: H.P. Blavatsky, *Isis Unveiled*, Vol. 1--Science, pp. 425-434.]

Subtle Body -- Synesius -- 5 senses ff [Note: G.R.S. Mead, *The Doctrine of the Subtle Body in Western Tradition*, pp. 92-97.]

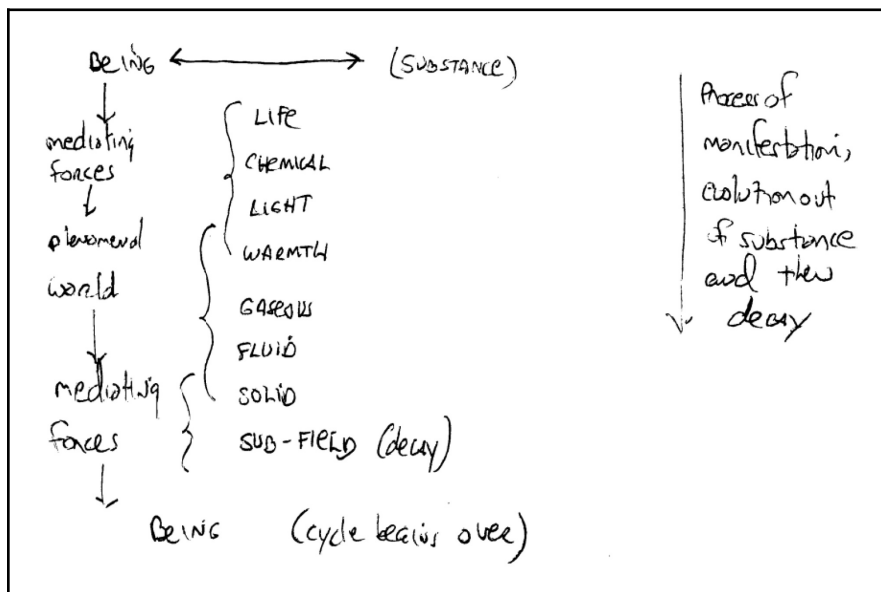
Imagination (spirit) = astral body, bond between body and soul (irrational and rational).

Soul uses astral body supplied to it by planetary spheres as a vehicle for sense experience (Plato's fable of the chariot). [Note: Plato, *Phaedrus*, sections 246a-254e.]

Astral distorts information revealed by the senses -- no distortion would mean getting to prime matter.

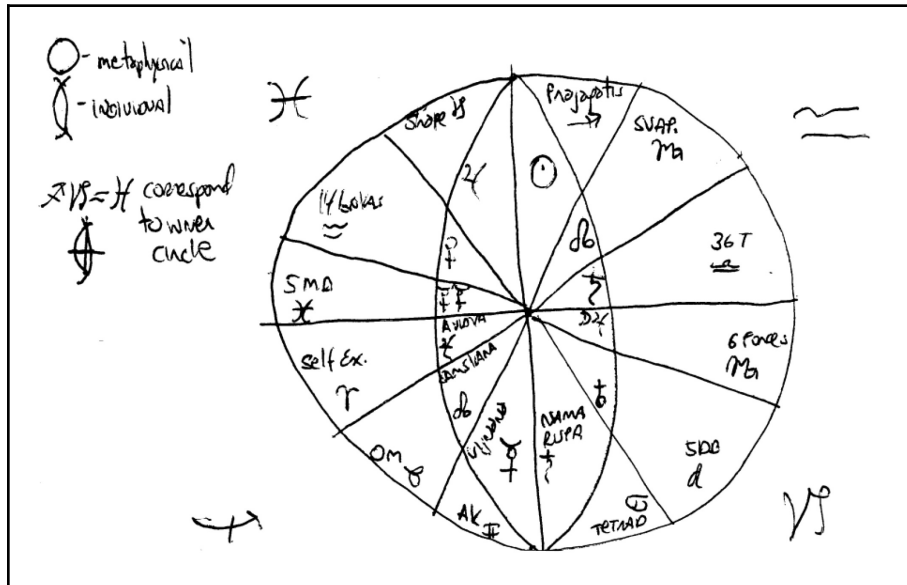


[FIGURE 1978 0726-1-AB. Elements and Etheric Formative Forces. Facsimile scan from AB class notes.]



[FIGURE 1978 0726-2-AB. Etheric Formative Forces and Process of Manifestation and Decay. Facsimile scan from AB class notes.]

Circulation is from being to being -- forces evolve out of being a phenomenal world which decays and lapses back into being (Steiner's term = astral world).



[FIGURE 1978 0726-3-AB. Nidana Chain Vesica in Metaphysical Chart. Self Ex. = Self-Existent; AK = Adam Kadmon; 5 DB = Five Dhyani-Buddhas; 36 T = 36 Tattvas; Svap. = Svapna Avastha; 5 MB = Five Mahabhutas. Facsimile scan from AB class notes. Correction: Second house, inner ring, should be Tail, not Head. See also diagram IMG_2226 high in AD Mandalas for comparison.]

Planets in inner ring translated metaphysical into individual. Jupiter transforms Self-Existent into your Avidya. [Alan Notes 0726 1978 End]