

WISDOM'S GOLDENROD, ALAN BERKOWITZ CLASS NOTES
(TYPED)
AUGUST 27b, 1978
METAPHYSICAL CHART; VESICA

TOPIC: Metaphysical Chart

SUBJECT: Vesica

SUBSUBJECTS: Samkhya/Buddhist/Greek Vesicas, Nidana Chain, Number, Mundane Gods

BOOKS READ FROM OR REFERENCED:

- J.N. Findlay, *Plato: The Written and Unwritten Doctrines*
- Pausanias, Thomas Taylor (tr.), *The Description of Greece*
- Orpheus, Thomas Taylor (tr.), *The Mystical Hymns of Orpheus*
- Proclus, Thomas Taylor (tr.), *The Six Books of Proclus, the Platonic Successor, on the Theology of Plato*
- Proclus, Thomas Taylor (tr.), *Proclus' Elements of Theology*
- Thomas Taylor (tr.), Demophilus, Sallustius, Proclus, *Sallust on the Gods and the World; and the Pythagoric Sentences of Demophilus*

DIAGRAMS embedded in these notes:

- FIGURE 1978 0827b-1-AB. Samkhya Tattvas correlated with Dignities of Last Four Houses and Vesica.
- FIGURE 1978 0827b-2-AB. Five Elements, Capricorn and Pisces, and Stupa.
- FIGURE 1978 0827b-3-AB. Sea and Water in Plato and Bible correlated with Various Aspects of Manifestation.
- FIGURE 1978 0827b-4-AB. Nidana Chain correlated with Houses 9, 10, 11.
- FIGURE 1978 0827b-5-AB. Sun in Aquarius as Cosmic Nama Rupa and Origin of Skandhas.
- FIGURE 1978 0827b-6-AB. Vesica.
- FIGURE 1978 0827b-7-AB. Twelve Metaphysical Signs and Vesica Charts.
- FIGURE 1978 0827b-8-AB. Metaphysical Chart with Cosmic Order in Houses 9-12.
- FIGURE 1978 0827b-9-AB. Four Triads of the Mundane Gods.

TYPED AND REFORMATTED by IT 2022

NOTES:

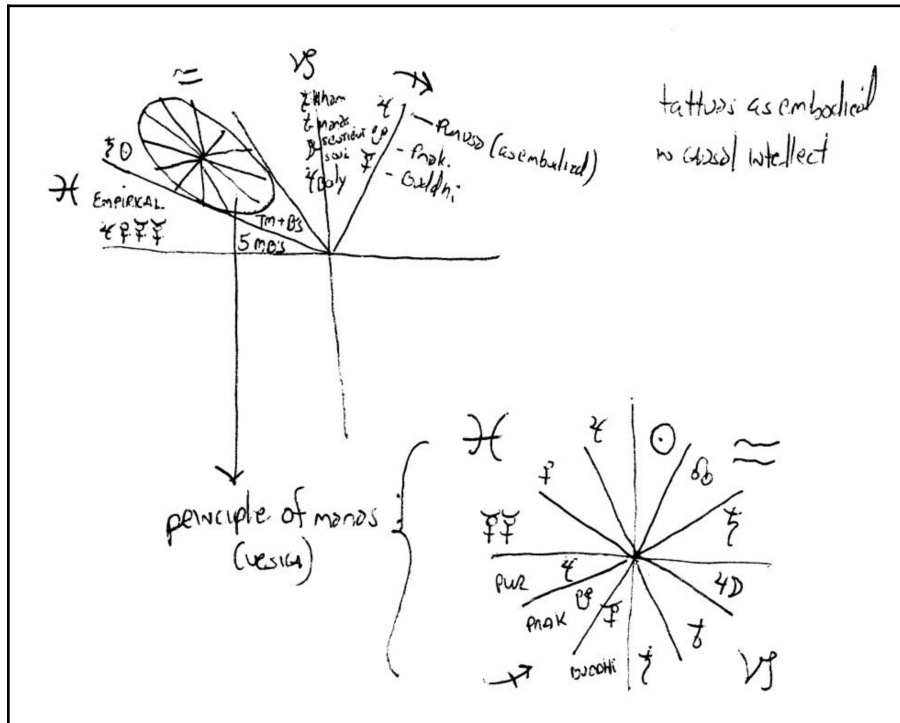
- **RETYPE HANDWRITTEN NOTES (hence V08).** From Alan Notes 02 1977 to 06 1979.PDF.
- This is **1978 08/27b, a class on the Vesica, and the second entry associated with this date. 1978 08/27a = Orphic Theology; Mundane Gods.**

- All spelling, capitalization, and punctuation corrected, all abbreviations and astrological glyphs spelled out.

1978 08/27b at Wisdom's Goldenrod Metaphysical Chart; Vesica

[Alan Notes 0827 1978 Begin]

8/27/78 Vesica Chart



[FIGURE 1978 0827b-1-AB. Samkhya Tattvas correlated with Dignities of Last Four Houses and Vesica. Prak. = Prakriti; Aham = Ahamkara; TM + B's = Tanmatras and Bhutas; 5 MB's = 5 Mahabhutas; Pur = Purusa. Facsimile scan from AB class notes.]

Question: How can Pisces be constitutive of manas (4th quadrant of vesica) when manas is a priori to it?

Tail [in Sagittarius] -- your prakriti is derived from the Intellectual monad.

Moon [in Capricorn] -- sentient soul = 5 psychical senses

Jupiter [in Capricorn] = body, an image appearing within sentient soul

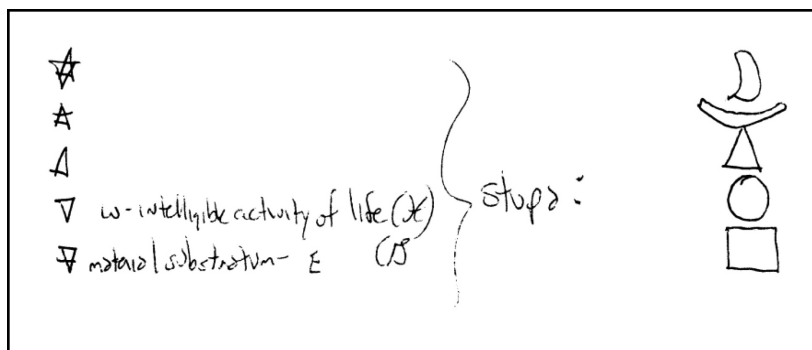
[Moon and Jupiter] go together.

Head [in Aquarius] -- karma achieved

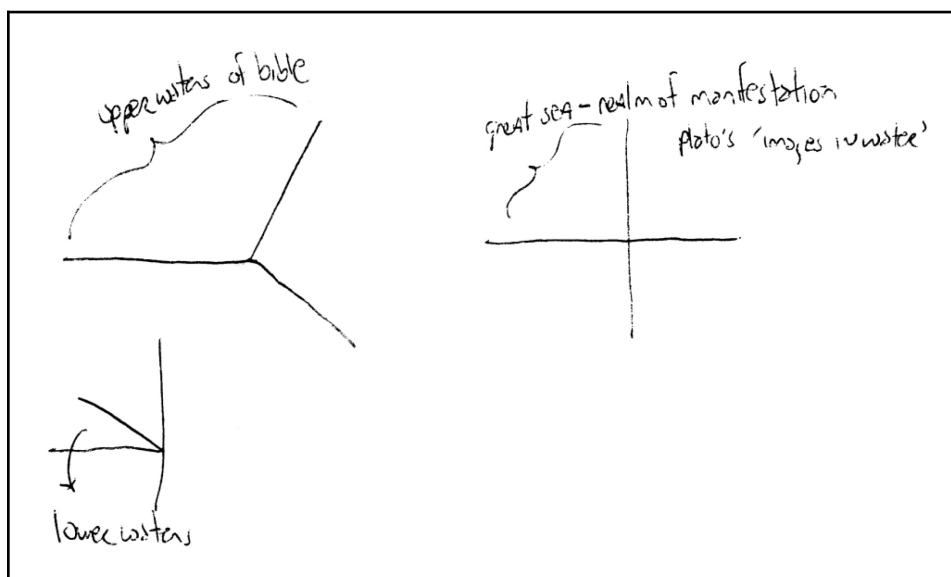
Saturn (7th) [in Aquarius] -- tanmatra(s)

Sun [in Aquarius] -- bhutas

Mercury Mercury [in Pisces] -- arisal and disappearance of Mahabhutas



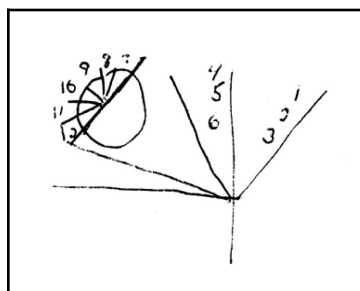
[FIGURE 1978 0827b-2-AB. Five Elements, Capricorn and Pisces, and Stupa. W = Water; E = Earth. Facsimile scan from AB class notes.]



[FIGURE 1978 0827b-3-AB. Sea and Waters in Plato and Bible correlated with Various Aspects of Manifestation. Facsimile scan from AB class notes.]

Water retains and holds on to all prior activity in life.

Last six nidanas are objective portion of manas -- Buddhists did not extend chain into Pisces -- their nidanas graphed on 'our' chart are:

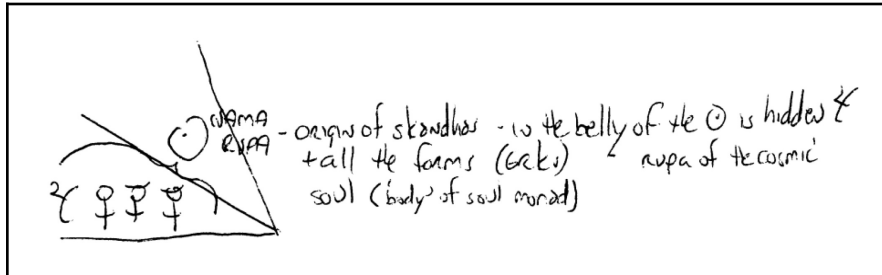


[FIGURE 1978 0827b-4-AB. Nidana Chain correlated with Houses 9, 10, 11. Facsimile scan from AB class notes.]

Explains Buddhist as idealists -- did not go 'below' manas.

Greek and Samkhya schemes can be spread from Sagittarius to Pisces, but Buddhist is idiosyncratic.

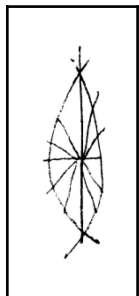
p. 427 Findlay [Note: See J.N. Findlay, *Plato: The Written and Unwritten Doctrines*.]



[FIGURE 1978 0827b-5-AB. Sun in Aquarius as Cosmic Nama Rupa and Origin of Skandhas. Grks = Greeks. Facsimile scan from AB class notes.]

Buddhists never get to Pisces -- do not require external objects in their system.

Last 6 nidanas (left 1/2 of vesica) = wheel of existence, production of images.



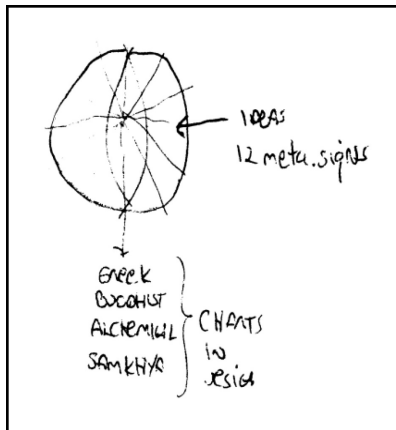
[FIGURE 1978 0827b-6-AB. Vesica. Facsimile scan from AB class notes.]

The doctrine of the skandhas is their way of dealing with the 12th house without admitting it.

Rest of skandhas as in Pisces are psychical interpretations.

Greek vesica -- Jupiter, Vesta, Mercury, Ceres, Neptune, Minerva, Venus, Juno, Vulcan, Mars, Apollo, Diana.

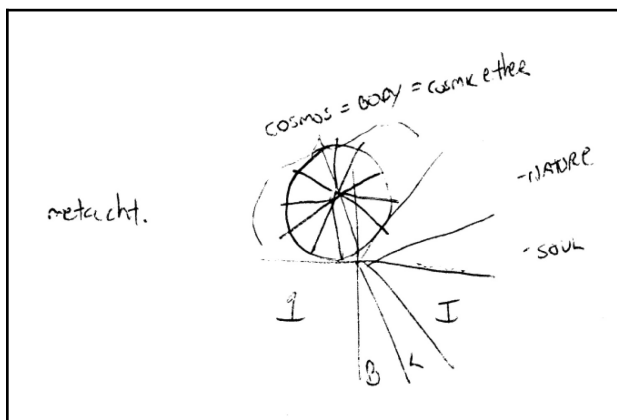
Numbers are prior to Ideas -- the combination of Ideas is due to Number, which is prior -- unities of Ideas = Numbers -- prior to Being.



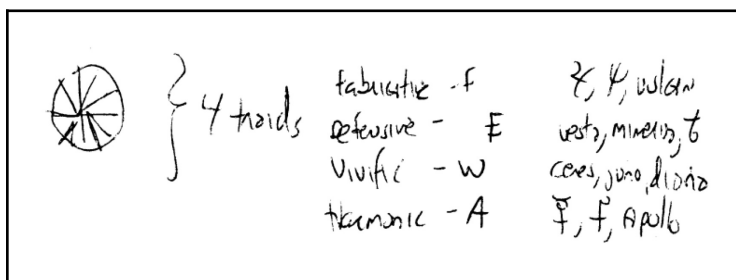
[FIGURE 1978 0827b-7-AB. Twelve Metaphysical Signs and Vesica Charts. Meta. = Metaphysical. Facsimile scan from AB class notes.]

Number determines the way Being is unfolded.

Greek Vesica



[FIGURE 1978 0827b-8-AB. Metaphysical Chart with Cosmic Order in Houses 9-12. Meta Cht. = Metaphysical Chart; 1 B L I = One Being Life Intellect. Facsimile scan from AB class notes.]



[FIGURE 1978 0827b-9-AB. Four Triads of the Mundane Gods. 4 triads = 4 triads; F E W A = Fire Earth Water Air. Facsimile scan from AB class notes. Note: In 1978, when this diagram was drawn, these Gods were being referred to as Mundane or Cosmic (see H45 and H53 in AD Mandalas for a couple of examples).]

12 mundane gods (from Pausanias, Mystic Hymns, Proclus, Sallust) [Note: Pausanias, Thomas Taylor (tr.), *The Description of Greece*; Orpheus, Thomas Taylor (tr.), *The Mystical Hymns of Orpheus*; Proclus, Thomas Taylor (tr.), *The Six Books of Proclus, the Platonic Successor, on the Theology of Plato* and *Proclus' Elements of Theology*; Thomas Taylor (tr.), Demophilus, Sallustius, Proclus, *Sallust on the Gods and the World*; and the *Pythagoric Sentences of Demophilus*.]

Jupiter as soul of universe (Demiurge) = Jupiter in Sagittarius, source of life = your 'I am' consciousness -- purusa, first house of vesica.

Vesta -- samskaras of universe as Prajnaparamita -- samskaras in a seed form in Taurus are unfolded in Scorpio = pre-Adamic earth of alchemy. Preserves samskaras = hearth.

Mercury --

[Alan Notes 0827 1978 End]