

WISDOM'S GOLDENROD, ALAN BERKOWITZ CLASS NOTES
(TYPED)
JANUARY 4b, 1981
BUDDHISM; YOGACARA

TOPIC: Buddhism
SUBJECT: Yogacara

SUBSUBJECTS: Vaibhashika, Sautrantika

DIAGRAMS embedded in these notes:

- FIGURE 1981 0104b-1-AB. Vaibhashika Cosmology.
- FIGURE 1981 0104b-2-AB. Sautrantika Perceivers correlated with Seven Planets and Houses 10-3.
- FIGURE 1981 0104b-3-AB. Yogacara Cosmology.
- FIGURE 1981 0104b-4-AB. Vaibhashika and Yogacara mapped onto Metaphysical Chart.
- FIGURE 1981 0104b-5-AB. Sautrantika Perceivers correlated with Three Levels of Cosmology and Houses 10-3.

TYPED AND REFORMATTED by IT 2023

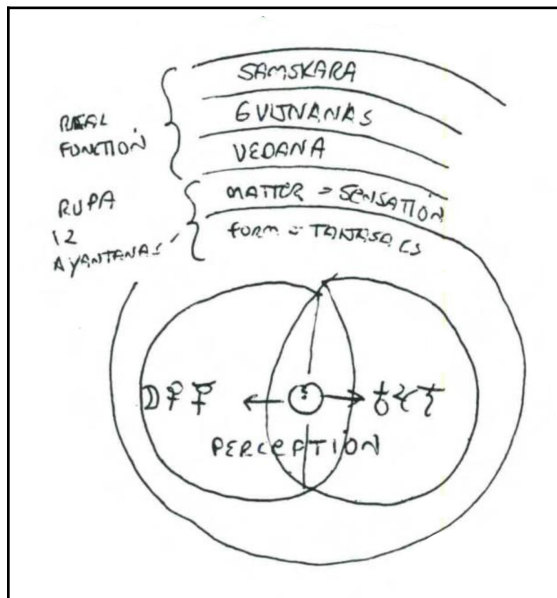
NOTES:

- **RETYPE HANDWRITTEN NOTES (hence V08).** From Classnotes AB 1981 0104 to 1981 0125.PDF.
- This is **1981 01/04b Buddhism; Yogacara, and the second event associated with this date. 1981 01/04a is a seminar on Plotinus: Soul, Nature.**
- All spelling, capitalization, and punctuation corrected, abbreviations spelled out.

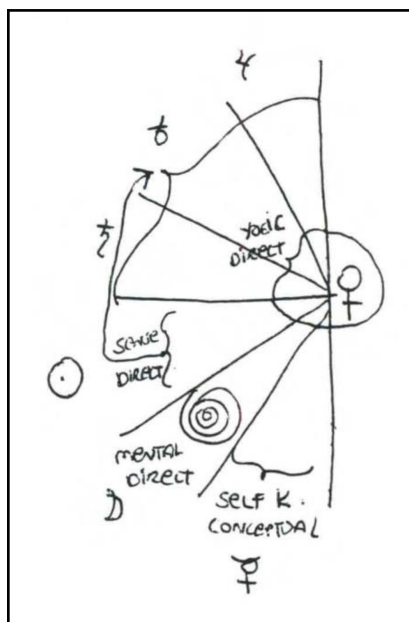
1981 01/04b at Wisdom's Goldenrod Buddhism; Yogacara

[Classnotes AB 1981 0104b Begin]

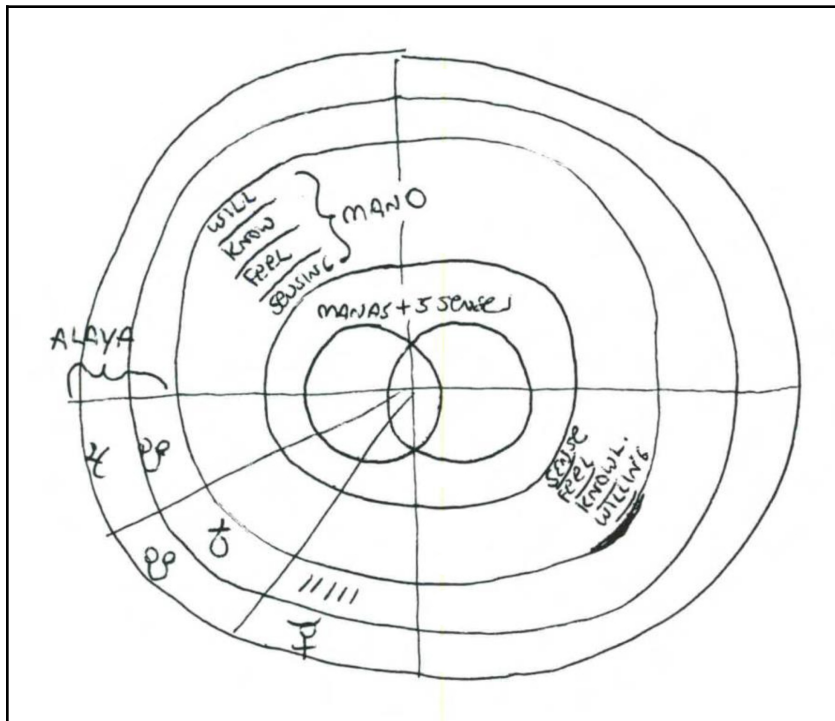
1/4/81b Yogacara



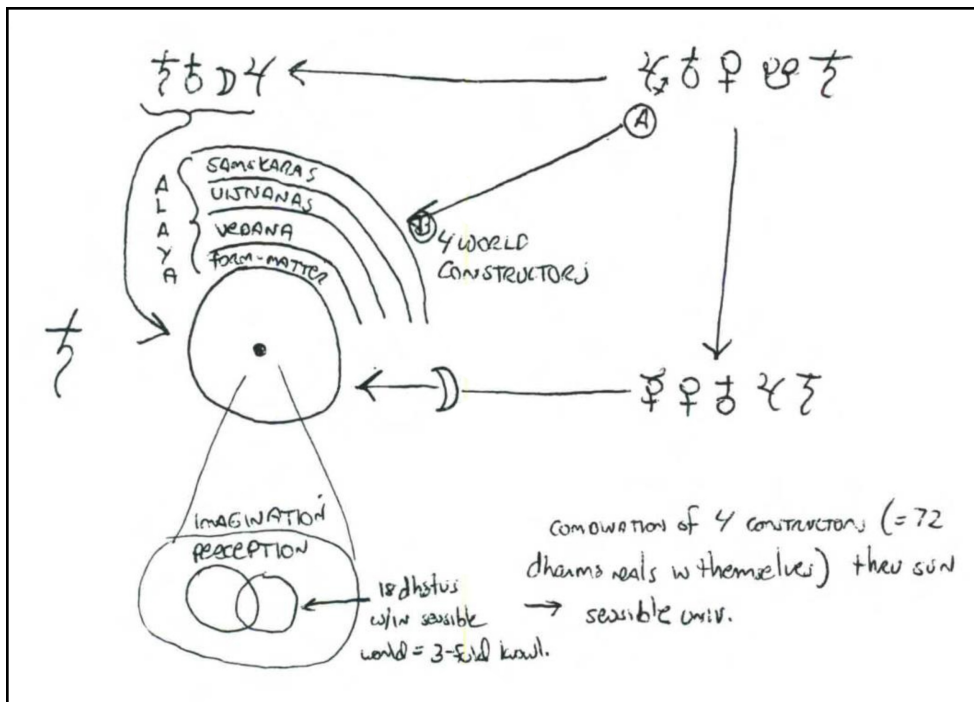
[FIGURE 1981 0104b-1-AB. Vaibhashika Cosmology. CS = Consciousness. Facsimile scan from AB class notes.]



[FIGURE 1981 0104b-2-AB. Sautrantika Perceivers correlated with Seven Planets and Houses 10-3. Self K. = Self-Knower. Facsimile scan from AB class notes.]



[FIGURE 1981 0104b-3-AB. Yogacara Cosmology. Facsimile scan from AB class notes.]



[FIGURE 1981 0104b-4-AB. Vaibhashika and Yogacara mapped onto Metaphysical Chart. W/in = Within; Knowl. = Knowledge; Univ. = Universe. Facsimile scan from AB class notes.]

Vaibhashika

72 dharmas = vasanas underlying sensible universe.

Analyze perceivable world into constituents -- intellect in matter.

Side of vasanas -- combination of matter and form (taijas) = 12 ayatanas = basis of sensible universe.

(Yogacara interested in consciousness side of vasanas.)

Projected world from 12 ayatanas is skandha of perception.

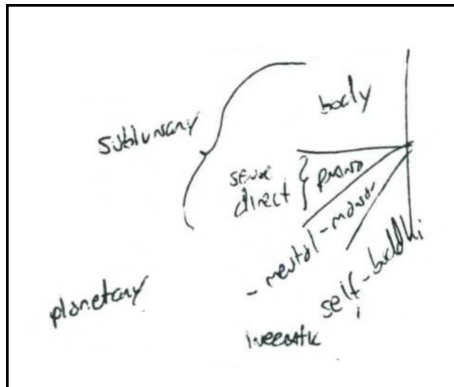
Is acausal -- Vaibhashika is basically cosmological.

Sautrantika

Standpoint is within perception trying to explain its arisal.

Object is not directly known.

Diagram of perceivers.



[FIGURE 1981 0104b-5-AB. Sautrantika Perceivers correlated with Three Levels of Cosmology and Houses 10-3. Facsimile scan from AB class notes.]

First moment -- 1) sense direct = consciousness immersed in matter, prana flowing through body.

Second moment -- 2) mental = image or astral world.

Third moment -- 3) self-knower = conceptual, apperceptive - reflective awareness of knowledge.

4) yogic perceiver -- identify with consciousness of Sun.

From 1 to 3 is a phylogenetic development.

- 1) Muladhara
- 2) Svadhisthana
- 3) Manipura
- 4) Heart -- experience of mentalism or taijasa consciousness

Common substratum for knowledge of four perceivers is Sun's taijasa consciousness -- all knowledge is within it and yogic perceiver knows it.

Sautrantika is basically concerned with the evolution of the generic mentality and how it has knowledge.

Yogacara

Is concerned with cosmology but from conscious side of vasana, and evolves vijnana system. Vijnana system is its main thrust.

Alaya, klisto, mano, five senses = eight consciousnesses.

Some schools of Yogacara use six consciousnesses (include alaya and klisto as part of mental consciousness).

Speak of different types of vasanas -- example: preserve identity of life stream; determines its content.

The sum total of all the consciousness intrinsic to each dharma = vijnanavada mind.

[Classnotes AB 1981 0104b End]