

WISDOM'S GOLDENROD, ALAN BERKOWITZ CLASS NOTES
(TYPED)
JANUARY 10b, 1981
BUDDHISM; YOGACARA

TOPIC: Buddhism
SUBJECT: Yogacara

SUBSUBJECTS: Vaibhashika, Sautrantika, Manas, Vesica

BOOKS READ FROM OR REFERENCED:

- D.T. Suzuki (tr.), *Asvaghosha's Discourse on the Awakening of Faith in the Mahayana*

DIAGRAM embedded in these notes:

- FIGURE 1981 0110b-1-AB. Vaibhashika, Sautrantika, Yogacara correlated with Cosmology.

TYPED AND REFORMATTED by IT 2023

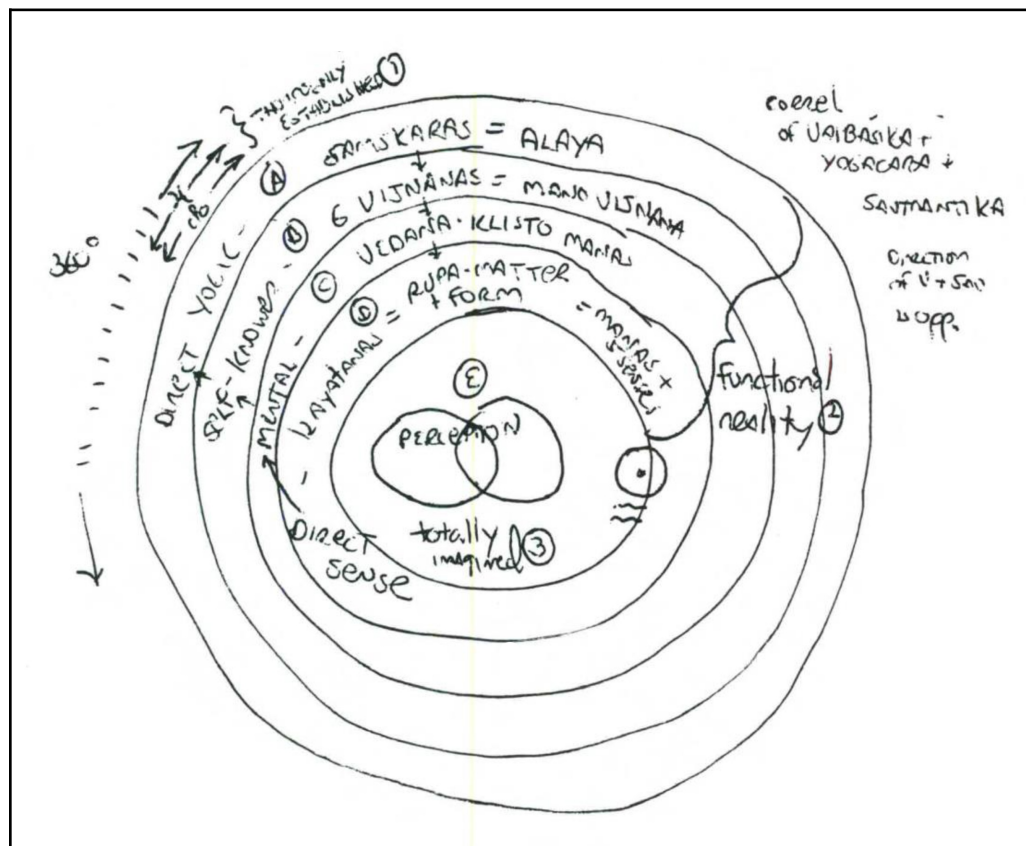
NOTES:

- **RETYPE HANDWRITTEN NOTES (hence V08).** From Classnotes AB 1981 0104 to 1981 0125.PDF.
- This is **1981 01/10b Buddhism; Yogacara, and the second event associated with this date. 1981 01/10a is a class on Plotinus: Soul, Nature.**
- All spelling, capitalization, and punctuation corrected, abbreviations spelled out.

1981 01/10b at Wisdom's Goldenrod Buddhism; Yogacara

[Classnotes AB 1981 0110b Begin]

1/10/81b Yogacara



[FIGURE 1981 0110b-1-AB. Vaibhashika, Sautrantika, Yogacara correlated with Cosmology. Top right line reads: Correlation of Vaibashika and Yogacara and Sautrantika. Direction of Vaibashika and Sautrantika is opposite. Facsimile scan from AB class notes.]

Three levels of Yogacara:

- 1) parinispanna -- thoroughly established (360 degrees) -- non-causal
- 2) paratantra -- relatively real, functionally real = A through D
- 3) totally imaginal (within the imagination) = E; falsely conceived (not imagined as productive imagination)

Are really three aspects (views) of the same thing = principle of manas, Aquarius.

Paratantra = dependent arising, functioning of the dharms = validly imagined.

- 1) = ultimate truth
- 2) = conventional

Most schools have two levels -- third level of Yogacara may be spurious.

Vijnanas can be correlated with divided line.

Alaya = Jung's Self.

Suzuki, *Awakening of Faith* [Note: *Aśvaghosha's Discourse on the Awakening of Faith in the Mahayana*, translated by D.T. Suzuki, Chicago: The Open Court Publishing Company, London: Kegan Paul, Trench, Trubner & Co., Ltd., 1900.] -- five aspects of manas (all within Aquarius).

- 1) karma-vijnana -- activity consciousness -- vasanas have a motility, planetary functioning never ceases
- 2) pravritti-vijnana -- evolving consciousness -- tendency towards manifestation
- 3) khyati-vijnana -- representation consciousness -- manas reflects or represents an external world
- 4) klistomano-vijnana -- particularization consciousness -- discriminates between different things -- sense of I-ness is particularizing you into a relatively fixed ego-consciousness (a portion of the 360 degrees) and is therefore "defiled"
- 5) succession consciousness -- the effects of its actions remain within it

Three levels of Yogacara, five aspects of manas, etc. all apply to vesica.

Dharmas (ayatanas) or vesica provides basis for knowledge (mind - vehicle) but not what knows, which is from outside the vesica (prajna) -- consciousness.

Since only some of the zodiacal degrees are incorporated into an entity (manas), the other degrees can be experienced as objective to that subject --- this is a critique of Yogacara.

[Classnotes AB 1981 0110b End]