

**WISDOM'S GOLDENROD, ALAN BERKOWITZ CLASS NOTES
(TYPED)
MARCH 22, 1981
BUDDHISM; EPISTEMOLOGY**

TOPIC: Buddhism

SUBJECT: Epistemology

SUBSUBJECTS: Sautrantika, Vaibhashika

BOOKS READ FROM OR REFERENCED:

- Herbert V. Guenther, *Buddhist Philosophy in Theory and Practice*

TYPED AND REFORMATTED by IT 2022

NOTES:

- **RETYPE HANDWRITTEN NOTES (hence V08).** From Classnotes AB 1981 0319 to 1981 0425.PDF.
- All spelling, capitalization, and punctuation corrected, abbreviations spelled out.

1981 03/22 at Wisdom's Goldenrod Buddhism; Epistemology

[Classnotes AB 1981 0322 Begin]

3/22/81

Guenther -- *Practice and Theory*: [Note: Herbert V. Guenther, *Buddhist Philosophy in Theory and Practice*.]

Cognitive rel. [relation/relationship] implies an objective referent.

Ontological object = referent object (objective).

Epistemological object = appearing object (objectifiable).

Sautrantika -- no difference between mind and its states -- are one substance

Subjective knowing and objective referent are amalgamated into one whole presentation.

What's objective (ontic) is already part of an epistemological relation. Anything objective is already objectified. Non-objective things (a pink elephant) are also objectifiable. Primacy is given to the epistemic.

The dharma realms of the Vaibhashikas are equal to dissipated essences.

[Classnotes AB 1981 0322 End]