

**WISDOM'S GOLDENROD, ALAN BERKOWITZ SEMINAR NOTES
(TYPED)
APRIL 30a, 1983
HINDUISM; SAMKHYA; K.C. BHATTACHARYYA**

TOPIC: Hinduism

SUBJECT: Samkhya; K.C. Bhattacharyya

SUBSUBJECTS: Undivided Mind, Pure and Impure Bhavas, Mental Body (Manomaya Kosha)

BOOKS READ FROM OR REFERENCED:

- Krishnachandra Bhattacharyya, *Studies in Philosophy*, Vol. 1, “Studies in Sankhya Philosophy”

TYPED AND REFORMATTED by IT 2022

NOTES:

- **RETYPE HANDWRITTEN NOTES (hence V08).** From Classnotes AB 1983 0429 to 1983 0606.PDF.
- This is **1983 04/30a, the first event associated with this date. 1983 04/30b = Astrology; Horoscope-Marie Curie**, for which we have both handwritten and typed (V08) AB class notes.
- All spelling, capitalization, and punctuation corrected, abbreviations spelled out.

1983 04/30a SEMINAR at Wisdom's Goldenrod Hinduism; Samkhya; K.C. Bhattacharyya

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4/30/83 KCB Samkhya

Ahamkara - Buddhi - Prakriti in ananda/vijnana body are prototypes of knowing willing feeling as bhavas in manomaya.

Pure and impure bhavas are misleading -- impure is pejorative -- a Sage also relates to his sheaths through the "impure" bhavas.

Analytic and synthetic self-identity of the mind: analytic--unity of the I itself, transcendental unity of apperception; synthetic--the I as synthesizing contents, unity of contents.

Analytic has the 5 modes of knowledge presented to it -- function of manifestation -- pure bhava.
Synthetic produces or synthesizes the image -- impure bhavas.

Chaldean Undivided Mind has 8 bhavas.

KCB -- We have to distinguish ourself from the mental Sunlike body by suppressing the knowing willing feeling one at a time or all at once (samyama).

The compulsions of feeling are what ties you to the mental body.

mental body (manomaya, vijnanamaya, anandamaya) → purusha
manomaya -- disidentify from feeling, mental body as feeling = tanmatras -- quintiles
vijnanamaya -- disidentify from willing, mental body as willing -- septiles
anandamaya -- disidentify from knowing = viveka, mental body as ideas = Augoeides

Each level also has knowing-willing-feeling -- the scheme is vertical and horizontal.

KCB's analysis is really from the viewpoint of viraj, the cosmic being, and not really the individual souls -- which would be more limited.

Individual ego-consciousness remains all the way up to asmita.

The astrological mandala was and is our cosmic identity.

[Classnotes AB 1983 0430a End]